

## Kenter Homes

## **Rent To Own Application**

## Required Items:

- Completed & signed application
- Copy of recent pay stub (income verification)
- Copy of photo ID
- \$497 application fee

Items can be faxed to 800-348-4801, or scan and email to <a href="mailto:info@kenterhomes.com">info@kenterhomes.com</a> AND pay application fee online at www.Kenter1.com

| Date:                               |                         |                      |        |          |  |  |
|-------------------------------------|-------------------------|----------------------|--------|----------|--|--|
| Credit Report & Processing Fee: \$4 | 97 (Non-refund          | dable)               |        |          |  |  |
| PLEASE PRINT                        |                         |                      |        |          |  |  |
| Applicant:                          | SSN:                    | [                    | OOB: _ | //       |  |  |
| Email:                              |                         |                      |        |          |  |  |
| Co-Applicant:                       | SSN:                    |                      | OOB: _ | //       |  |  |
| All other Occupants: (Include age   | Cell<br>as of children) |                      |        |          |  |  |
| All other occupants. (include age   | 3 Of Children           |                      |        |          |  |  |
| Number of Smokers in household:     |                         |                      |        |          |  |  |
| RENTAL HISTORY                      |                         |                      |        |          |  |  |
| Current:                            |                         |                      |        |          |  |  |
| Address                             | City                    |                      |        | Phone    |  |  |
|                                     |                         |                      |        |          |  |  |
| How Long: Yrs Mths Land             |                         |                      |        |          |  |  |
| Amount of Monthly Rent or Mortga    |                         |                      |        |          |  |  |
| Previous:                           |                         | Cl - I -             | 7' -   | Diameter |  |  |
| Address                             | City                    | State                | ZIP    | Phone    |  |  |
| Landlord:                           |                         | Phone:               |        |          |  |  |
| How Long: Yrs Mths Land             |                         |                      |        |          |  |  |
|                                     | alora / (aaross.        |                      |        |          |  |  |
| EMPL                                | OYMENT HISTO            | RY                   |        |          |  |  |
| Current Employer                    | Position                | Supe                 | visor  |          |  |  |
| Phone                               | Monthly Gra             | oss Income           | Ном    | Long     |  |  |
| Thone                               | MOITHING OR             | )33 II ICOITIG       | 11000  | Long     |  |  |
| Previous Employer                   | Position                | Supe                 | visor  |          |  |  |
| Phone                               | Monthly Gro             | oss Income           | How    | l ona    |  |  |
|                                     |                         |                      |        |          |  |  |
| Vehicle #1: Make/Model/Year         |                         | Lic                  | cense  | :        |  |  |
| 11715 Foy Pd Suita 400 101          |                         |                      |        |          |  |  |
| 11715 Fox Rd. Suite 400-121         |                         | Phone (317) 430-8500 |        |          |  |  |
| Indianapolis, IN 46236-0512         |                         | Fax (800) 348-4801   |        |          |  |  |

|  |  | License:  |  |  |  |
|--|--|---|--|--|--|
|  | ny pets that you have:   |   |  |  |  |
|  | gency Contact:   |   |  |  |  |
|  | ess:   |   |  |  |  |
| Pnon   | e:   | Relationship:   |  |  |  |
| 1.   | How much can you afford for:   |   |  |  |  |
|  | <ul> <li>a. Monthly rental amount?</li> </ul>  |   |  |  |  |
|  | b. Down payment on your ho   | me?   |  |  |  |
| 2.   | What date would you like to mov  | e by?   |  |  |  |
| 3.   | Have you ever been evicted or asked to leave a unit?   |   |  |  |  |
| 4.   | . Have you ever been involved in a lawsuit?  |   |  |  |  |
| 5.   | 5. Have you ever been convicted of a felony or misdemeanor (other than   |   |  |  |  |
|  | minor traffic violations)? Y/N Exp   | lain  |  |  |  |
| 6.   | Do you have pets?  |   |  |  |  |
| 7.   | 7. Have you declared bankruptcy in the last five years?  |   |  |  |  |
| 8.   | Do you have unpaid judgments of  | or collection items? Y/N Explain  |  |  |  |
|  |  |   |  |  |  |
| 9.   | Have you ever applied for a mor  | gage? What was the result?  |  |  |  |
| 1.0  |  |   |  |  |  |
|  | Do you intend to buy this home?  |   |  |  |  |
| 11   | . What types of remodeling work h  | ave you done? For Whom?   |  |  |  |
| 1.0  | 15   |   |  |  |  |
| 12   | I.If your application passes, when v   | will you be ready to close?   |  |  |  |
| AF   |  | THE ABOVE INFORMATION IS TRUE AND   |  |  |  |
| obligathe pholded application determination of the pholded application of t | ation of the owners to approve the oroposed premises. The applicant er of the lease application to invite cant's occupancy, employment the other sources available, rmining the approval of the appress, Mgt. will be obtaining all report | ation is preliminary only and involves no is application or to deliver occupancy of appearing below hereby authorizes the estigate the current and past history of and whatever credit bureaus, criminal that the owner deems necessary in dication. I also understand that Kenters and verifications on the owner's behalf. ocessing fee of \$497 is non-refundable. |  |  |  |
| Appli  | cant's Signature:  | Date:   |  |  |  |
|  |  |   |  |  |  |

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